



MAHATMA GANDHI UNIVERSITY
SCHOOL OF PHYSICAL EDUCATION AND SPORTS SCIENCES

MGU/RUSA/SPSS/QUOTATION/2023-2024/11-1

Dated: 17/07/2024

QUOTATION NOTICE

Sealed competitive quotations are invited for the **Lactate Pro™ 2 - Test Strip (ARKRAY Factory)** for the School of Physical Education and Sports Sciences, Mahatma Gandhi University, Kottayam, as per the details below and in terms of the condition thereof.

SI No.	Details of required	Quantity
1	<ul style="list-style-type: none">• Lactate Pro™ 2 - Test Strip (ARKRAY)• Reproducibility; five different blood samples were measured 100 times each using the lactate pro2.• Reagent; lactate oxidase (LOD) : 2IU, Hexaammineruthenium (III) : 20µg , 1-Methoxy-5-methylphenazinium methylsulfate : 18 ng• Accuracy; average test result of adjusted blood samples with known lactate level falls within ±20% of such level.• Availability; 25 strips x 8 packs = 200• Test range; 0.4 – 1.8 mmol/L (4.0 – 16.0 mg/dL)	25 strips x 8 packs = 200 nos. of strips

TERMS AND CONDITIONS

1. Confirmation of quotation is decided based on quality, suitability, etc
2. The quoted price should be inclusive of all taxes/freight/installation etc.
3. Exemptions for educational institutions if any should be quoted separately
4. Quotation should have a validity of at least three months.
5. Quotation should be submitted 1 nos. rate.
6. They should be supplied within 15 days of the receipt of the purchase order/work order.
7. The payment will be made only on the successful completion of work.
8. The right to accept or reject the quotation without assigning any reason rests entirely with the undersigned.
9. The sealed cover containing the quotation should be superscribed "**Lactate Pro™ 2 - Test Strip (ARKRAY Factory)**" and sent to the undersigned, School of Physical Education and Sports Sciences, Mahatma Gandhi University, Kottayam, to reach on or before 25th July 2024.
10. The quotation will be opened on 26th July 2024 at 11.00 am.




Principal Investigator

Prof. (Dr.) Binu George Varghese
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RUSA 2.0, MRP Project No. 16
&
Director
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