



MAHATMA GANDHI UNIVERSITY, KERALA

#### No.18000/AD A5-2/2020/REG SECT

Dated: 29.08.2024

#### **NOTIFICATION**

### ASSISTANT PROFESSOR ON CONTRACT RECRUITMENT-2024

Applications are invited for the selection of Assistant Professor on Contract for the following Departments/ Schools of the University for the academic year 2024-2025. The engagement of Assistant Professor on Contract faculties will be purely on contract basis for one academic year and likely to be extended for another 2 years based on the annual performance appraisal report. The vacancies arose due to the No Candidate Available/ Not Joining for Duty/ Turn Passed Over categories in the previous years and the fresh vacancies in continuation with the rotation roaster in University for different Department/ Schools. Reservation rotation is specified in serial order against the vacancies of each School/ Departments. In the absence of reserved category , other reserved category or open competition category candidates will be considered. **All category candidates can submit applications for these posts.** 

| SI<br>No | SCHOOL /<br>DEPARTMENTS                             | NUMBER<br>OF POST | DISCIPLINE    | RESERVATION<br>IF ANY  |
|----------|---|-------------------|---------------|------------------------|
| 1        | Department of<br>Lifelong Learning<br>and Extension | 1                 | Counselling   | PH BLIND/LV**          |
| 2        | School of   | 1                 | Biostatistics | LC/AI *                |
|          | Behavioural   | 1                 | Psychology    | V *                    |
|          | Sciences  | 1                 | Social work   | OBC *                  |
| 3        | School of   | 1                 | Bio chemistry | ST *                   |
|          | Biosciences   | 1                 | Microbiology  | V *                    |
| 4        | School of Chemical<br>Sciences                      | 2                 | Chemistry     | PH Deaf **<br>SIUC N * |

|   | School of Energy<br>Materials                               | 1         | Chemistry                                  | OBC *                       |
|---|---|-----------|--|-----------------------------|
| 5   |   | 2         | Physics                                    | ST *<br>EWS *               |
| 6   | School of<br>Environmental<br>Sciences                      | 2         | Disaster<br>Management                     | PHO **<br>HN *              |
| 7   | School of Food<br>Science and<br>Technology                 | 1         | Food Technology                            | LC/AI *                     |
| 8   | School of Gandhian<br>Thought and<br>Development<br>Studies | 1         | Gandhian<br>Studies/Development<br>Studies | EWS *                       |
| 9   | School of Indian<br>Legal Thought                           | 1         | Law  | v                           |
| 10  | School of Letters   | 2         | English                                    | PH LCP **<br>EWS *          |
|   |   | 2         | Malayalam                                  | SC *<br>OC *                |
| 11  | School of<br>Management and<br>Business Studies             |           | HRM  | EWS *                       |
| School of<br>12 Nanoscience and<br>Nanotechnology |   | 2         | Bio nanotechnology                         | OBC *<br>OC *               |
|   | 2   | Chemistry | ST *<br>OC *                               |                             |
| 13  | School of Physical<br>Education and<br>Sports Sciences      | 1 (F)     | Physical Education                         | LC/AI *                     |
|   |   | 1 (M)     | Physical Education                         | OC *                        |
| 14  | School of Polymer<br>Science and<br>Technology              | 4         | Polymer Science &<br>Technology            | M *<br>OC *<br>EWS *<br>V * |
| 15  | School of Pure and<br>Applied Physics                       | 2         | Physics                                    | PH BLIND/LV**<br>OC *       |
| I   | 1   |           | 1  | 1                           |

\*In the absence of the post reserved for a particular community, the persons belonging to other reserved categories will be considered. If other categories of reserved community are not available open competition category (OC) will be considered.

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\*\*In the absence of a particular PH category candidates, the other categories of PH will be considered. If other categories of PH are also not available, the open competition category (OC) will be considered.

## I. <u>ELIGIBILITY</u>

1. **Age** : As per UGC Regulations regarding appointment of Assistant Professors. Teachers who have retired from Colleges/ Universities will also be considered subject to the condition that the **maximum age limit shall be 70 years as on 01.01.2024**.

2. **Qualification**: As per UGC norms.

## 3. Remuneration:

Consolidated pay of P 40,000 /- per month for UGC qualified candidates.

In the absence of UGC qualified hands, non UGC candidates will be considered with a remuneration of ₹1600/- per day subject to a maximum of ₹40,000/- per month.

# II. GENERAL CONDITIONS

1. The initial period of engagement is for one academic year which is extendable for another two more years based on the annual performance report.

2. In the absence of the post reserved for a particular community as mentioned above, the persons belonging to other reserved categories / open competition category (OC) will be considered. In the absence of a particular PH category candidates, the other categories of PH will be considered. If other categories of PH are also not available, the open competition category (OC) will be considered. No Candidate Available (NCA) vacancies will be considered in the next recruitment phases.

3. Applicants for the post under community reservation quota shall submit community certificate and Non Creamy Layer Certificate issued this year by the authorities concerned. Those who apply for EWS reservation should enclose EWS certificate (State Govt. Criteria) along with the application. Non Creamy Layer Certificate need not be furnished by applicants for the post reserved for SC and ST communities. 4. Natives of states other than Kerala need not apply for the post notified exclusively under community reservation quota.

5. Degree obtained from Universities/ institutions outside the State of Kerala shall be accompanied by equivalency/eligibility certificate obtained from this University.

Interested candidates shall send the duly filled proforma attached with this notification and signed hard copies of the original documents to prove age, community reservation, qualifications (Mark list and Degree Certificates) / Specialisation, proof that the journals are approved by UGC / peer reviewed, experience certificate, awards, proof for CGPA to percentage conversion and proof of all other additional qualifications to The Registrar, Mahatma Gandhi University, Priyadarsini Hills P O, Kottayam- 686 560 by ordinary post in an envelope marked as " Application for the post of Assistant Professor on Contract - (Subject)- in the School of (name) on or before 10.09.2024, 4.30 PM.

The applications without copy of certificates to prove their age, community, PH status, creamy layer status, educational qualification, experience, CGPA to percentage conversion, impact factor of the published articles, equivalency/ eligibility etc. will be summarily rejected.

Abbreviations: PH - Differently abled, SC- Scheduled Caste, ST- Scheduled Tribe LC/ AI - Latin Catholic/ Anglo Indian, V - Viswakarma, SIUC-N- SIUC Nadar, HN -Hindu Nadar, OBC- Other Backward Class, EBT- Ezhava/Billava/Thiyya

> Dr.Jayachandran K REGISTRAR (i/c)

Copy to:

- 1. All Schools/ Departments of the University
- 2. Public Relations Officer
- 3. Notice Board
- 4. University Website

### Mahatma Gandhi University **Interview Proforma** ASSISTANT PROFESSOR ON CONTRACT FACULTY RECRUITMENT- 2024 As per No.5796/AC L/2021/MGU, Priyadarsini Hills, Dated.01.11.2021

| Na   | me of the Candidate   |  |
|--|---|--|
| Ad   | dress of the Candidate  |  |
| Мо   | bile Number   |  |
| Em   | ail ID  |  |
| Scl  | hool/Department Applied   | 6  |
| Reservation Category   |   | 03   |
| Date and Time of Interview   |   | ~ S?   |
| Su   | bject of specialization in Post Graduation  | 6-   |
| Ре   | rcentage of marks obtained in PG  |  |
| Wh   | ether NET qualified? If so provide details  | 01   |
| Whether holding PhD degree? If so provide details like year, University, faculty etc |   |  |
|  | Teaching Aptitude   | Details (No.s)                               |
|  | Teaching Experience - (in the case of teaching<br>experience in guest/contract/temporary positions,<br>service shall be counted only after acquiring<br>minimum qualifications stipulated by the UGC for<br>the post of assistant professor)  | Bob  |
| a.   | Proficiency in ICT enabled teaching practices as<br>evident from e-content developed and published in<br>UGC Information Network (UGC<br>INFONET)/EMMRC/ Consortium for Educational<br>Communication (CEC) Website. Innovative<br>teaching practices as evident from new<br>technologies/programmes like MOOC programmes<br>uploaded in SWAYAM platform of UGC/<br>participation of LMS/CMS for Universities and other<br>higher education institutions /Virtual laboratory-<br>remote laboratory development etc |  |
| b.   | Research Aptitude   | Number of publications (details be appended) |
|  | Research Publications with impact factor above 5.00   |  |
| S  | Research Publications with impact factor above 2.00   |  |
|  | Publications with impact factor below 2.00 in<br>Clarivate's Web of Science/Scopus indexed / UGC<br>CARE-listed Journals  |  |
|  | Papers published in proceedings (with ISSN No.)<br>of International /National Seminars/Conferences<br>funded by<br>UGC/CSIR/DRDO/DBT/DST/ICAR/ICSSR and<br>similar organizations/Departments  |  |
|  | International Patents /Post Doctoral Fellowships  |  |
|  | Books/Chapters in edited books/Invited key note<br>address/plenary talk in the relevant area chapters<br>in edited books  |  |