

*Title 2*

**Tourist Map**  
**Rajasthan**

*Prepared by*  
**Survey of India Maps**

*Produced by*  
Ministry of Information and  
Broadcasting

Department of Tourism  
Government, of India  
1998

A coloured map and a manual are contained in a box of  
60 × 45 c.m.

Scale : 1:65000

Size : 40 × 50 cm

4/4

**G 6030**

**Reg. No.**.....  
**Name**.....

**M.Lib.I.Sc. DEGREE EXAMINATION**  
**MARCH 2023**

**Third Semester**

**LS020303—INFORMATION PROCESSING AND  
RETRIEVAL (Practical)**

**(2021 Admissions—Regular/2020 Admissions—  
Supplementary)**

**Time : Three Hours**

**Maximum : 30 Weight**

**Part A**

*Classify any five of the following titles according to UDC.*

- Note :** (1) *Wide Area Networks in Jammu and Kashmir.*  
(2) *Budget allocation to the health sector in India.*  
(3) *Rearing of goldfish as a hobby for profit.*  
(4) *Indexing of personal correspondence in the special libraries of Sri Lanka.*  
(5) *Application of technological innovations in architecture in developing smart cities in China.*  
(6) *Changing villages of Bihar: A Sociological study of the roots of class conflicts.*  
(7) *Acupuncture treatment for migraine in person with IQ of 50.*  
(8) *Inclusion of iodine in the diet of thyroid patients in mountainous area.*

**(5 × 3 = 15)**

**Turn over**

1/4



*Title 1*

**Part B**

Note : *Catalogue all titles according to AACR II*  
*Subject headings are to be derived according to chain procedure.*  
*Both the questions carry equal weightage of 7*  
*1 weightage for overall neatness.*

$$(2 \times 7 = 14 + 1 = 15)$$

2/4

**The Economic Journal**  
Cumulative Index of articles and book reviews

**Vol. 21**                      **No. 4**  
*December 1994*

**The official publication of the  
Royal Economic Society**  
(Great Britain)

**Cambridge University Press**  
Cambridge

*Other Information :*

Class No. : 016.33005  
Size description : 346 Pages : 26 cm.  
ISSN : 878-400920

The journal is published quarterly  
The library lacks volumes No. 7 to No. 10

3/4

