

1. Name of the applicant

With Phone Number

MAHATMA GANDHI UNIVERSITY School of Physical Education & Sports Sciences; P. D. Hills.

:

Application Form for Mahatma Gandhi University Sports Scholarship-2023-24.

2. Name of Colleg	ge	:		
3. Period of Study	y	:		
4. Course & Sem	ester	:		
5. Date of joining	the College / University	7 :		
6. Male / Female				
'. Roll. No. / Univ	versity Reg. No.	:		
3. Age & Date of Birth 2. Name of Bank and Bank A/C No & IFSC code (Copy of the front page of pass book to be attached)		:		
		:		
0. Permanent H	ome address	:		
1. Father's / Guardian's name		:		
	/ Achievements in Sport ship. (Attested Copies o			
		<u>202</u>	23-24	
,	level Competitions/Tou			
Sl. No. Event	Name of competiti Venue & Date	ons Nar	ne of organization represented	Position secured
			(C)	(D)

(A)	vel Competitions/Tourna (B)	(C)	(D)
IV) StateLevel/I	nter-CollegiateCompetiti	ons/Tournaments:	
(A)	(B)	(C)	(D)
		<u>2022-23</u>	
I) <u>International</u> Sl. No. Event	level Competitions / Tour Name of competition	rnaments: ons Name of organization	Position
	Venue & Date	represented	secured
(A)	(B)	(C)	(D)
(II) <u>Inter-Univer</u> (A)	<u>sity Level Competitions /</u> (B)	Tournaments:(C)	(D)-
	velCompetitions/Tournan	nents:	······
(III) <u>NationalLev</u> (A)	velCompetitions/Tournan (B)	nents:(C)	(D)
	velCompetitions/Tournan (B)	nents:(C)	(D)
	velCompetitions/Tournan (B)	nents:(C)	(D)
	velCompetitions/Tournan (B)	nents:(C)	(D)
(A)	(B)	nents:(C) ====================================	

v j Total ivlai	ks secured in the last Univer Markssecured:	•	Exam:
	Year:	•	_
Place:			
Date:			Signature of the Applicant
11) C4:C1	41 4. C 2. / C 4	/ 1	.h
11) Certinea	tnat Sri/Smt	son / daug	thter of
Is a bonafide	and regular student of	•••••	studying in
class	•••••	•••••	•••••
	with Pall No.	and Univ	ersity Reg. No: f
			·
The year	and the information	on given by the applica	ant is correct to the best of my
Knowledge a	nd belief and as per College 1	ecords. This applicati	on is recommended and forwarded.
		(Head of the Dep	partment of Physical Education)
Place: Date:	(College Seal)	Recommended a	nd counter signed by the Principal
	(00.000000000)		and the second of the remerput
N.B:1.Applic	ation not completely filled wi	ll summarily be reject	ted

2. Attested copies of the Sports Certificates to be attached along with the application

3. Copy of the front page of Passbook.