



**Mahatma Gandhi University**  
**Priyadarshini Hills P.O, Kottayam – 686 560.**

No.126829/ELECTION SECTION-2/2024/Election

Date: 05.12.2024

**NOTIFICATION**

Sub:- Election to the Mahatma Gandhi University Departments Students Union,  
2024-25 - List of candidates elected unopposed - reg.

Ref:- 01. Election Notification of even number dated 21.11.2024  
02. Notification even number dated 02.12.2024  
03. Notification even number dated 03.12.2024

It is hereby notified that the following candidates were elected unopposed to the various posts of the Mahatma Gandhi University Departments Students Union for the year 2024-25.

**MAGAZINE EDITOR**

Sl.No.	Name and Address	Sl. No. in Electoral Roll
01	HEMANTH C M A POLITICS AND INTERNATIONAL RELATIONS I SEMESTER SCHOOL OF INTERNATIONAL RELATIONS AND POLITICS (SIRP)	374

**ARTS CLUB SECRETARY**

Sl.No.	Name and Address	Sl. No. in Electoral Roll
01	ALEENA NASRIN M A ECONOMICS I SEMESTER K.N. RAJ SCHOOL OF ECONOMICS	957

**REPRESENTATIVE, FACULTY OF LANGUAGE AND LITERATURE**

Sl.No.	Name and Address	Sl. No. in Electoral Roll
01	GOPIKA A MA MALAYALAM I SEMESTER SCHOOL OF LETTERS	489

**REPRESENTATIVE, FACULTY OF SOCIAL SCIENCES**

<b>Sl.No.</b>	<b>Name and Address</b>	<b>Sl. No. in Electoral Roll</b>
01	AZAD M K INTEGRATED MA PROGRAMME V SEMESTER INSTITUTE FOR MULTIDISCIPLINARY PROGRAMMES IN SOCIAL SCIENCES (IMPSS)	1592

**REPRESENTATIVE, FACULTY OF EDUCATION**

<b>Sl.No.</b>	<b>Name and Address</b>	<b>Sl. No. in Electoral Roll</b>
01	SIJIN JOHN M.ED I SEMESTER SCHOOL OF PEDAGOGICAL SCIENCES	757

**REPRESENTATIVE, FACULTY OF MANAGEMENT SCIENCES**

<b>Sl.No.</b>	<b>Name and Address</b>	<b>Sl. No. in Electoral Roll</b>
01	INDRAJITH REJI MBA III SEMESTER SCHOOL OF MANAGEMENT AND BUSINESS STUDIES	569

**REPRESENTATIVE, FACULTY OF ENVIRONMENTAL AND  
ATMOSPHERIC SCIENCES**

<b>Sl.No.</b>	<b>Name and Address</b>	<b>Sl. No. in Electoral Roll</b>
01	DON FRANCIS MSC I SEMESTER SCHOOL OF ENVIRONMENTAL SCIENCES	989

**REPRESENTATIVE, FACULTY OF BEHAVIOURAL SCIENCES**

<b>Sl.No.</b>	<b>Name and Address</b>	<b>Sl. No. in Electoral Roll</b>
01	AROMAL PETER MSW I SEMESTER INTER UNIVERSITY CENTRE FOR DISABILITY STUDIES (IUCDS)	1493

The tenure of the above members shall be governed by Clause (3) of the Constitution of the College/ Department Students' Union.

**BIJU M S**  
**DEPUTY REGISTRAR I (ADMN)**  
**RETURNING OFFICER, DSUE 2024-25**

Copy to:

1. The Persons concerned.
2. PS to VC/PVC.
3. PA to Registrar/FO/CE.
4. HOD/Director of University Departments
5. DCDC/DSS
6. CMS/PRO
7. The Record section.
8. Stock file/File copy.